

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	USPC JAIN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1630079
3	SCHOOL CODE (IF APPLICABLE)	20080
4	COMPLETE ADDRESS WITH PIN CODE	JAMALPUR, CHANDIGARH ROAD, LUDHIANA-141010
5	PRINCIPAL NAME AND QUALIFICATION	VINNY MALHOTRA M.COM., B.ED
6	SCHOOL EMAIL ID	uspcgroup@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7087137301

B. DOCUMENTS AND INFORMATION

SR. NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	UPLOADED AS PER ANNEXURE-A
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	UPLOADED AS PER ANNEXURE-B
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	UPLOADED AS PER ANNEXURE-C
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	UPLOADED AS PER ANNEXURE-D
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UPLOADED AS PER ANNEXURE-E
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UPLOADED AS PER ANNEXURE-F
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	UPLOADED AS PER ANNEXURE-G
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UPLOADED AS PER ANNEXURE-H

C. RESULT AND ACADEMICS

SR. NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	UPLOADED AS PER ANNEXURE-I
2	ANNUAL ACADEMIC CALENDER	UPLOADED AS PER ANNEXURE-J
3	LIST OF SCHOOL MANANEMENT COMMITTEE (SMC)	UPLOADED AS PER ANNEXURE-K
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED
5	LIST OF THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	205	198	96.5	
2	2019	208	204	98.0	
3	2020	226	215	95.1	

RESULT CLASS XII

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	227	188	82.8	
2	2019	236	203	86.0	
3	2020	189	186	98.4	

D. STAFF (TEACHING)

SR. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	90
	PGT	22
	TGT	30
	PRT	38
3.	TEACHERS SECTION RATION	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	MS. PRIYANKA SHARMA
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. RAJBIR KAUR

D. SCHOOL INFRASTRUCTURE

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	12140.56
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 (LENGTH 58.06 X BREADTH 44.89)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	PHYSICS LAB : 01 (205.22 X 62.80) CHEMISTRY LAB : 01 (214.03 X 179.82) BIOLOGY LAB : 01 (205.06 X 40.96) MATHS LAB : 01 (67.56 X 30.03) COMPUTER SCIENCE LAB : 03 (67.56 X 30.03)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	47
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	SCHOOL INSPECTION VIDEO UPLOADED